Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Remittance from Presbyterian Women \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of Church) (Name of City)

PLEDGE:

CHURCHWIDE MISSION……………………………………………………. $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SYNOD OF SOUTH ATLANTIC……………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRESBYTERIAN WOMEN- PRESBYTERY OF ST. AUGUSTINE…….... $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Kay Beckman Scholarship Fund…………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PW Birthday Offering……………………………………………………………………………… $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PW Thank Offering…………………………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PW Least Coin… (Do not put amount here if you are sending it to Church Women United) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PW Hunger Fund…………………………………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PW Summer Medical……………………………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Networkers (Mother's Day Cards) ……………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Memorial Gift (***Attach additional form***) ……………………………………………. $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jamaican Mutual Mission (H000107) (2 cents a Meal) ……………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Honorary Life Membership ***(Attach additional form)* …………………………….** $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Honorary Recognition Award ***(Attach additional form)* ……………………………** $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Christmas International House…………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Church Women United (City) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OR (County) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Church World Service - Blanket Fund………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Columbia Friendship Circle………………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Columbia Theological Seminary (Montreat Archives) ………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Duvall Home……………………………………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JC Smith Theological Seminary……………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leadership Endowment Fund……………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mission Haven…………………………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Montgomery Presbyterian Conference Center…………………………………………. $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Peacemaking……………………………………………………………………………………. $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thornwell House………Cottage Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Urban Camp……………………………………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Villa International……………………………………………………………………………… $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mark if you have pg. 2 ( )

Total Remittance - page 1 continue on page two if necessary $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Grand total on page two if necessary) On page 2 of this document\*\*

Make check payable to: **PRESBYTERIAN WOMEN, PRESBYTERY OF ST. AUGUSTINE**

Mail to: Sharyn Kraemer Email: ralphshar@aol.com

726 Winifred Drive, N Phone: (325) 513-9522

Orange Park, Fl 32073

This form prepared by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**,** Treasurer

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, Zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home (Cell) Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Use this page to write in any Benevolence that is not already printed on the first page

Please make sure you include the current address for any benevolence listed on this page.

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Total Page 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Totals Pages 1 and 2 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Rev.11/03/2021