

Statistical Reporting and Frequently Asked Questions

Access the online reporting portal from this webpage

<http://oga.pcusa.org/section/churchwide-ministries/stats/statistical-reporting-faq/>

*The system works best with Firefox, Google Chrome and Safari.

*If you need further assistance contact your Presbytery or email OGARecords@pcusa.org.

Where can I find my user name and/or password?

Contact your presbytery for information related to your user name or password.

My user name and password are not working.

Be sure that you are using five (5) numbers for your user name. The user name for a church is the PIN number. You will need to add leading zero's if your PIN is fewer than five numbers. Example, you PIN number is 123. The user name would be 00123.

The passwords are also case sensitive. The letter O and number zero 0 often look the same, as well as the letter I and the number one 1. If one does not work try the other.

When I log in there is no tab labeled "Statistics."

In most cases, this is an issue with the browser you are using. We suggest using Firefox for best results.

What is the deadline date for entering statistics?

Contact your presbytery for information. Presbyteries establish their own deadline.

Do I have to enter everything at one time?

No. Hitting the 'Accept' button on the bottom of a page saves the data. You may exit and return to enter additional pages at a later time.

How do I print a copy of my report?

You have two options.

On the main screen when you first log into the program, above your church address area you will see a button that says "PDF." Pressing this will create a copy of your current year report as a PDF.

Church Statistics

Trinity

Pin: 00001 Synod/Presb: 380-248

Church	Clerk	Statistics
Church Report: <input type="button" value="PDF"/>		
Name:	Trinity	
	Mailing	
Address 1:	PO Box 367	Secondary 1:
Address 2:		Secondary 2:
City/State/Zip:	Chinle, AZ 86503-0367	City/State/Zip:
Primary Phone:	928-674-3323	Email: navajotrinity@gmail.com
Fax:		
Website:	www.pbygrandcanyon.org/chinletrinity/index.html	

The other option:

After logging into the program, on the right side, you'll see the option Reports. Below is the portion of the workbook (page 5) explaining how to print.

To print or download a copy of your report press the option "Reports." You'll need to work through a series of options.

Church Statistics

[<< Return to Menu](#)

Tasks

- [Church Report](#)
- [Church Download Report](#)
- [Logout](#)

[Help](#) | [Accessibility Statement](#) | [Privacy Policy](#)

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To view or print a copy choose "Church Report." It will then ask you for the year you would like to view.

[< Return to Report Menu](#)

Year:

Your report will appear in a box, scroll down to view page one, then use the blue arrow buttons on the top of the page to move to the second page. To print a page use the drop down box that reads "Select a Format." I suggest

using the Acrobat (PDF) option for a clean copy of your report. Press the Export button to download your desired format.



Church Report 2010

PW Number	1
Presbytery Number	300248
Church	Trinity Presbyterian Church
Address	PO Box 367
City/State	Chino, AZ 86503-0367
Phone	928-674-3323
Email	clpic@frontiernet.net
Web Site	www.zbyzarandcanyon.org/chie/trinity/index.html
Fax	

Membership

Prior Active Members	53	Inactive	0
Gains		Losses	
17 & Under	0	Certified	0
18 & Over	0	Deaths	0
Certified	0	Other	0
Other	0		
Total Gains	0	Total Losses	0

Who do I contact if I have a problem?

Call your presbytery for immediate help or email OGARecords@pcusa.org for additional help.

Where can I find a copy of the workbook?

There is no longer a workbook being produced. PDFs have been created related to the questions and definitions being asked. Click on the appropriate link below for your language of choice. The program has been updated to include both helpful tools and definitions to complete the process. It's available in the following languages: *عَرَبِيَّة*, *Español*, and *English*.

Access these PDFs from this webpage

<http://oga.pcusa.org/section/churchwide-ministries/stats/statistical-reporting-faq/>

Membership Statistics	
Beginning membership shows your church's active membership as of December 31 of last year (G-1.0402). This is the official membership figure that appeared in the xxxx <i>Minutes of the General Assembly, Part II, Statistics</i> . This figure cannot be changed. If the actual membership as of 1/1/xx is different than the displayed figure, enter a "New Starting Membership" to correct your beginning balance.	Beginning Membership XXXX New Starting Membership XXXX
	Gaines
Enter the number of persons received in xxxx into active membership by certificate of transfer from other churches (G-1.030b)	Certificate Gaines XXX
Enter the number of persons age 17 or younger received in xxxx through Profession of faith.	Youth Professions of Faith XXX
Enter the number of members received in xxxx through the (first-time) profession of faith (18 or older), or reaffirmation (G-1.0303a & c).	Professions of Faith and Reaffirmations XXX
	Losses
Enter the number of persons dismissed in xxxx to other churches for whom certificates of transfer have been issued (G-3.0204).	Certificate Losses XXX
Enter the number deleted from the roll in xxxx because of death. (G-3.0204a)	Deaths xxx
Enter all other reductions (G-3.0204a) in xxxx, reasons including persons temporarily excluded or removed from active membership (D-10.0300)	Deleted from the roll for any other reason XXX
Beginning Membership (or New Starting Membership, if corrected), plus Total Gains, then subtract Total Losses. This figure should equal the number of persons that appear on the active member roll. (This is the figure presbytery per capita is based on.)	Ending Active Membership as of 12/31/xx XXXX
Enter the number of females included in your total ending active membership.	Female Members xxxx

The ending active membership does not automatically calculate. The page must balance in order for changes to save.

Congregational Life

	Baptisms:
Enter the number of infants and children presented for Baptism by parent(s) or others in xxxx.	Presented by Others XXX
Enter the number of persons who presented themselves for Baptism in xxxx at the time of their confirmation.	At Confirmation XXX
Enter the number of all others who presented themselves for Baptism in xxxx.	All Other XXX
Enter the weekly average of all regularly-scheduled worship services.	Average Weekly Worship Attendance XXXX
Persons who are not members of the Presbyterian Church (U.S.A) who participate in the life and worship of this congregation.	Friends of the Congregation XXXX
Enter the number of ruling elders serving on session as of 12/31/xx.	Number of ruling elders on Session XX
Do you have deacons?	Yes/No
Enter the number of active members in each category. This figure needs to be equal to or less than Ending Active Membership.	Age Distribution of Members: 25 and Under XXXX 26 – 40 XXXX 41 – 55 XXXX 56 – 70 XXXX 71 and Over XXXX Total (<i>Automatically Calculates</i>) XXXX
Christian Education Attendance by Age Group. List the number of persons in each category according to the education records for xxxx. This total should include, but not be limited to, small groups, such as, Bible studies, spiritual formation groups, and youth groups. This total will automatically calculate when you hit the ‘Accept’ button. Do not include Vacation Bible School.	Age Distribution of Christian Education Groups: (Same as we currently have but need to write out Teachers/Officers)

Disability and Racial Composition

Persons with a Disability. Statistics gathered on persons with disabilities will be used by entities and committees to formulate programs and policies of the Presbyterian Church (U.S.A.), thus carrying out the mandate for inclusiveness contained in the *Book of Order* (G-3.0103 & F-1.0403).

In order to complete this section, you (as clerk or pastor) are not expected to conduct a survey of the congregation, but to rely on personal knowledge of individuals' disabilities. According to the definition adopted by the World Health Organization, persons with disabilities are those who have physical or mental disabilities that *substantially* limit their participation in one or more of life's activities.

Persons with a major hearing loss or deficiency.	Hearing Impairment	XXX
Persons whose ability to move about is substantially impeded. This would include persons suffering from diseases such as arthritis and persons dependent upon canes, crutches, or wheelchairs, etc.	Mobility Impairment	XXX
Persons with severe visual limitations.	Sight Impairment	XXX
Persons with less easily discerned disabilities such as heart disease, diabetes, epilepsy, or mental conditions.	Other Impairment	XXX

Racial Ethnic Composition of the Church

The 202nd General Assembly (1990) instructed the Office of the General Assembly to gather information regarding Racial Ethnic Composition (*Minutes*, 1990, Part I, p. 282.) Inclusiveness is an important part of the life of the church, "The Presbyterian Church (U.S.A.) shall give full expression to the rich diversity within its membership and shall provide means which will assure a greater inclusiveness leading to wholeness in its emerging life." (G-4.0403)

This information is used in a variety of ways. Two of the ways in which this information is used is as follows:

- (1) The 208th General Assembly (1996) passed a recommendation that "1. affirms the goal of increasing the racial ethnic membership to 10 percent of the Presbyterian Church (U.S.A.) membership by the year 2005, and to 20 percent by the year 2010;" (*Minutes*, 1996, Part I, p. 378).
- (2) The General Assembly Committee on Representation (COR) uses the data at their Synod Committee on Representation Training Workshops that are held biannually.

In making the entries for this category, be guided by how an individual describes themselves. The figure entered as the total for Congregation should be equal to or less than the figure shown for Total Ending Active Membership, on the Membership Page.

Enter the number of active members in each category. This figure needs to be equal to or less than your Ending Active Membership.	Congregation
Persons originating from or descended from black Africa.	Black/African American/African XXXX
Persons originating or descended from Japan, China, Indonesia, Malaysia, Taiwan, Korea, Vietnam, Laos, Cambodia, Myanmar, the Philippines, Thailand, Hawaii, Samoa, Guam, the U.S. Trust Territories of the Pacific or the Northern Marianas; Tibet, Pakistan, Sri Lanka, and India.	Asian/Pacific Islander/South Asian XXXX
Persons originating or descended from any races, cultures, and nationalities from Latin American countries (Mexico, Central America, South America, and the Caribbean).	Hispanic/Latino-a XXXX
Persons descended from American Indian, Eskimo, or Aleut, and regarded as such by the community of which the person claims to be a part.	Native American/Alaska Native/Indigenous XXX
Persons originating from or having ancestry from these countries: Egypt, Libya, Algeria, Morocco, Tunisia, Sudan, Armenia, Kurdistan, Bahrain, Cyprus, Iran, Iraq, Israel, Jordan, Kuwait, Lebanon, Oman, Palestine, Qatar, Saudi Arabia, Syria, Turkey, United Arab Emirates, and Yemen.	Middle Eastern/North African XXXX
A person having origins in any of the original peoples of Europe.	White XXXX
Persons descended from two or more racial groups listed.	Multiracial XXXX

Financial Data

Financial gifts from donors; rents; fees; income from investments and endowments; special offerings; general purpose fundraisers; and subsidies or grants. Include gifts for capital campaigns, bequests or endowments.	Annual Income XXXXXXXX
The total of all expenditures for the current operations of the congregation including but not limited to personnel, building maintenance, program, mission, and administrative cost. Also include special offerings, contributions to the denomination (presbytery, synod, or General Assembly), staff pensions, payroll tax contributions, utilities, insurance, payments of interest and principal on loans. Do not include capital expenditures.	Annual Expenses XXXXXXXX
The total of moneys given to mission related activities at the local or national level, ecumenical bodies or mission causes not related the Presbyterian Church (U.S.A).	Mission XXXXXXXX (subset of Annual Expenses)
The total of all expenditures for staff (ordained and non-ordained) including but not limited to salaries, benefits, payroll tax contributions, workers compensation, retirement and health insurance contributions.	Personnel XXXXXXXX (subset of Annual Expenses)
The total of expenditures related to the place where the congregation regularly gathers for worship, education, and spiritual nurture.	Facilities XXXXXXXX (subset of Annual Expenses)

224th General Assembly (2020)

June 20-27, 2020 Baltimore, MD

Brief Introduction

The General Assembly (GA) of the Presbyterian Church (U.S.A.) consists of commissioners elected by 170 presbyteries. Half of the commissioners will be ruling elders, and half will be teaching elders. "Advisory delegates" with voice (and vote in committee meetings) will also attend, representing youth, seminary students, missionary workers, and other denominations.

The GA is a symbol of unity for the whole church! Anyone can attend and participate in this time of worship, fellowship, conversation, and business. As a body, the GA is responsible for matters of common concern for the whole church, votes on changes to and interpretations of our Book of Order and Book of Confessions, resolves controversies in the church, and reviews the work of synods. Between assemblies (every other year), the Office of the General Assembly carries out the directions and work of the GA and provides resources to congregations, presbyteries, and synods.

Our Commissioners and Young Adult Advisory Delegate for 224th General Assembly

Ruling Elders - Bob Bell (Perry First) and Yvette Grant (Nueva Esperanza)

Teaching Elders/Ministers - Sandra Hedrick (Presbytery Stated Clerk/Kirkwood) and Joe Medearis (Arlington/Peace)

Young Adult Advisory Delegate - Emma Cottrell (Community)

Important Dates for Overtures

Most business comes to GA by way of overtures that originate from presbyteries. Some of those overtures come to the presbyteries from church sessions. Because our next presbytery meeting in the Presbytery of St. Augustine is February 1, any session considering submitting an overture to the presbytery should be mindful of these important dates:

- 120-day deadline is February 21, 2020 (overtures proposing an amendment to the Constitution or requiring an interpretation by the General Assembly of the Book of Order (see Book of Order, G-6.04a and G-6.02))
- 60-day deadline is April 21, 2020 (overtures with financial implications)
- 45-day deadline is May 6, 2020 (all other overtures)
- Concurrences can be added up until May 6, 2020

More information about submitting an overture to our presbytery (via the clerk and Coordinating Council) is provided on the other side of this page.

22. OVERTURES PRESENTED TO PRESBYTERY

Presbytery of St. Augustine

I Definition of an Overture

An overture is the official way which session, presbytery, or synod presents a concern to a higher governing body.

From the Book of Order G-10.0102o(6) - [Responsibilities and powers of a session] - Proposing to the presbytery, and through it, to the synod and General Assembly such measures as may be of common concern to the mission of the whole church.

G-11.0103t - [Responsibilities and powers of a presbytery] - ...proposing to the synod or the General Assembly such measures as may be of common concern to the mission of the whole church.

G-12.0102o [Responsibilities and powers of a synod] - ...proposing to the synod or the General Assembly such measures as may be of common concern to the mission of the whole church.

II Format

The format for an overture includes a set of statements about the data, facts, and/or views regarding a particular situation, idea, or concern. These statements generally begin with the words "wherefore" or "whereas". The concluding paragraph is the resolution proposed by the makers, ordinarily beginning with "therefore". In adopting an overture, only the concluding statement is operative; the earlier portion is only explanatory.

III Timelines

Once the overture has been adopted by a session, it is sent to the Stated Clerk of the presbytery ordinarily at least 45 days prior to the stated meetings of the presbytery.

Ordinarily the presbytery meets on the [Ed. Note ... first Saturday of February, the first Tuesday of May and the first Tuesday of October.] ~~second Saturday of February, the first Tuesday of May, the second Saturday of July, and the third Tuesday of October.~~

IV Assignment

The Stated Clerk has the responsibility to refer the overture to the Coordinating Council which will study it and recommend action to the presbytery. The Coordinating Council may seek advice concerning the overture to a committee of presbytery with expertise and responsibility for the issues addressed by the overture.

V Study of the overture

The Coordinating Council may invite representatives from the session which submitted the overture to present their case for passage of it. It may also seek other sources of information and background material.

VI Action at the presbytery meeting

The Coordinating Council will present the overture to the presbytery with the council's recommendation regarding its passage. This recommendation may be for approval, for disapproval, or for approval in a changed form. If the council recommendation is for disapproval, it shall provide for a full presentation at the presbytery meeting by the session presenting the overture.

VII Action on approved overtures

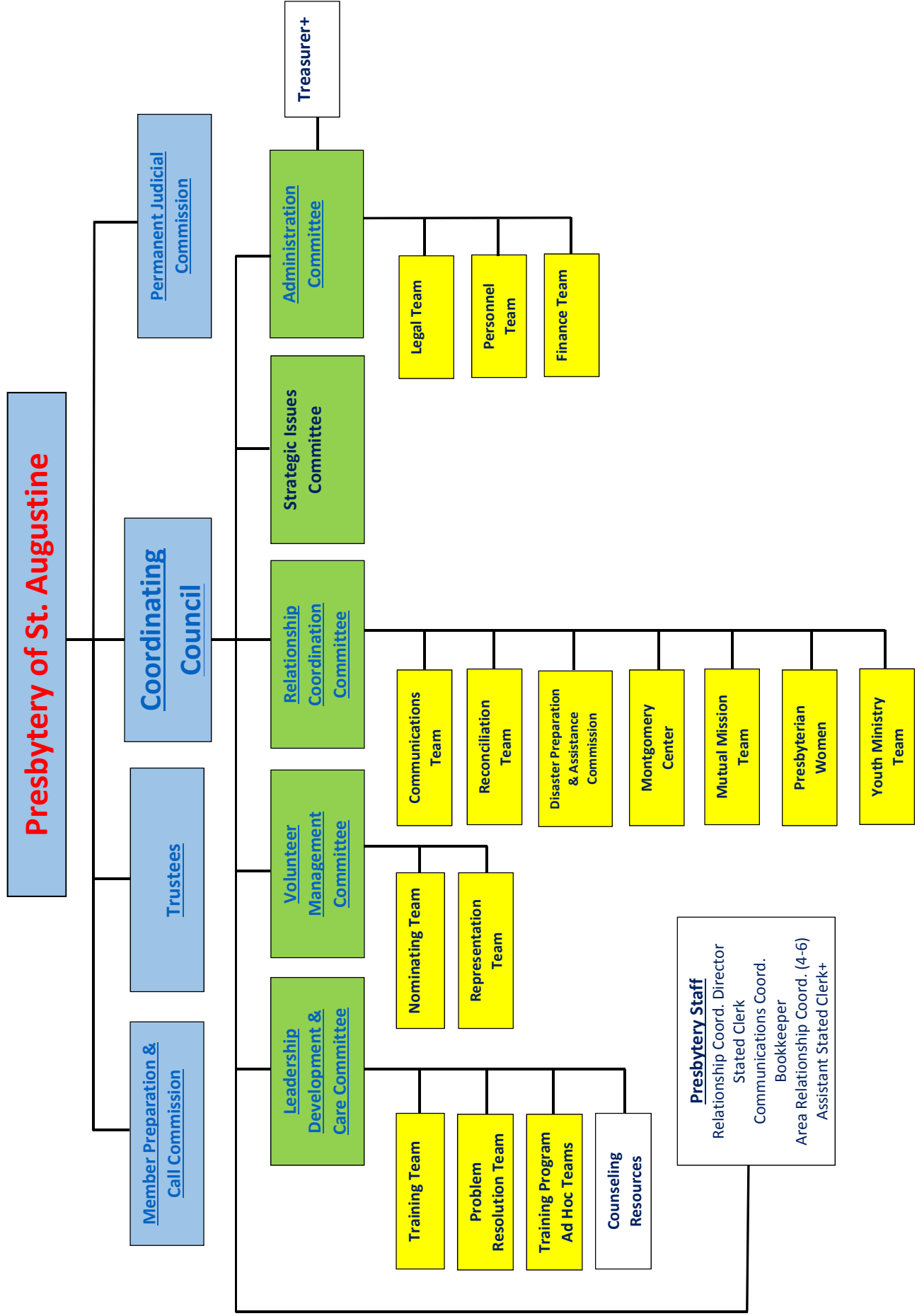
If the overture is to be sent to a higher governing body, the Stated Clerk is responsible to see that it is communicated to the Stated Clerk of that governing body. If the overture concerns this presbytery, the Stated Clerk is responsible to take appropriate action.

Adopted 25 April 1989
Amended 1 January 2018

224th General Assembly (2020)

Saturday June 20	Sunday June 21	Monday June 22	Tuesday June 23	Wednesday June 24	Thursday June 25	Friday June 26	Saturday June 27
Opening of Assembly and Worship 11:00 - 12:30	Worship in local congregations	<i>Committee Meetings II (starting with Bible Study)</i> 8:30	<i>Committee Meetings V (starting with Bible Study)</i> 8:30	Plenary Meeting 4 (Starting with Ecumenical Worship Service) 9:30	Plenary Meeting 7 8:30 Morning Worship 11:15	Plenary Meeting 9 8:30 Stated Clerk Election if contested Morning Worship 11:15	Plenary Meeting 12 9:00 Closing Worship at close of business
Group Lunch	Lunch Break	Lunch Break	Lunch Break	Sem. Lunches	Lunch Break	Group Lunch	Adjourn
Plenary Meeting 1 2:30 - 5:30	Plenary Meeting 3 2:30 - 4:30 Report of Special Committees and Commissions	<i>Committee Meetings III</i> 1:30	<i>Committee Meetings VI</i> 1:30	Plenary Meeting 5 2:00	Plenary Meeting 8 1:30	Plenary Meeting 10 1:30	
Group Dinner	Group Dinner	Dinner Break		Group Dinner	Dinner Break	Group Dinner	
Plenary Meeting 2 Moderator's Election 7:00	Committee Meetings I 7:30	<i>Committee Meetings IV</i> 7:30		Plenary Meeting 6 7:30	Hands and Feet Celebration 7:30	Plenary Meeting 11 7:00	

Sept. 3, 2019



Presbytery Staff
Relationship Coord. Director
Stated Clerk
Communications Coord.
Bookkeeper
Area Relationship Coord. (4-6)
Assistant Stated Clerk+

+Volunteer position

Area Relationship Coordinators

Area One



Don McGarity

Alachua, First
Bethlehem
Branford, First
Covenant
Faith
Gainesville, First
Grace
High Springs, First
Jasper, First
Kanapaha
Lake City, First
Mikesville
Perry, First
Westminster
White Springs, First

Area Two



Rhonda Link-Cummings

Countryside
Crescent City, First
Dunnellon
Fairfield
Fort King
Marion Oaks
McIntosh, First
Memorial
Ocala, First
Palatka, First
Reddick
San Mateo
Trinity
Weirsdale
Williston, First

Area Three



Craig Davies

Arlington
Community
Fernandina, First
Fort Caroline
Highlands United
Korean
Lake Shore
Mayport
Murray Hill
Palms
Peace
St. Andrews
South Jacksonville
Woodlawn

Area Four



Joe Riggsby

Calvin
Geneva
Green Cove Springs, First
Hodges Boulevard
Kirkwood
Lakewood
Middleburg
Nueva Esperanza
Orange Park
Riverside
Silver Springs Shores
St. Giles
St. Johns
Starke, First

Records of Congregations

The Presbyterian Historical Society supports the record-keeping activities of all entities of the Church. For congregations, we carry out that mission by digitizing records; storing [records of permanent value](https://www.history.pcusa.org/services/records-management/records-congregations/records-deposit) ([/services/records-management/records-congregations/records-deposit](https://www.history.pcusa.org/services/records-management/records-congregations/records-deposit)); and providing advice on records retention, storage, and preservation.



RECORDS DIGITIZATION

[\(HTTPS://WWW.HISTORY.PCUSA.ORG/SERVICES/PRESERVATION/DIGITIZATION\)](https://www.history.pcusa.org/services/preservation/digitization)

We digitize original records and microfilm for PC(USA) congregations at a subsidized rate.

[_digitization \(/services/preservation/digitization\)](https://www.history.pcusa.org/services/preservation/digitization)

RECORDS DEPOSIT (HTTPS://WWW.HISTORY.PCUSA.ORG/RECORDS-DEPOSIT)

We hold original records of permanent value on deposit in an environmentally controlled archival storage area with specialized fire detection and security systems. Congregations can deposit records at no charge. You retain ownership of the records and may request their return at any time with written authorization from the clerk of session.

[Records Deposit \(/services/records-management/records-congregations/records-deposit\)](https://www.history.pcusa.org/services/records-management/records-congregations/records-deposit)

ADVICE ON RECORDS MANAGEMENT

The Presbyterian Historical Society provides advice to congregations on records management but does not hold congregation records of temporary value. Our general retention schedule for congregations follows below. Retention requirements for financial and administrative records vary from state to state.

For further assistance, congregations should consult Records Archivist [David Staniunas](mailto:dstaniunas@history.pcusa.org?subject=Records%20of%20congregations) (<mailto:dstaniunas@history.pcusa.org?subject=Records%20of%20congregations>), an accountant, or legal counsel.

RETENTION SCHEDULE FOR CONGREGATIONS

Types	Retention Period
Minutes	permanent
Registers	permanent
Annual reports	permanent
Bylaws/charters	permanent
Incorporation records	permanent
Annual budgets	permanent
Annual audits	permanent
Annual financial statements	permanent
Subject files: correspondence, minutes, or other records surrounding subject matter of continuing administrative or legal value, or comprising information on the mission, vision, and actions of the congregation	permanent
Manuals/handbooks	permanent
Newspapers/newsletters	permanent
Brochures/promotional material (1 copy)	permanent
Photographs	permanent
Architectural drawings, plats, plans, blueprints	permanent
Wills, bequests	permanent
Legal/judicial case records	permanent
Loan agreements	satisfaction + 20 years
Property appraisals, records of sale	20 years after sale
Personnel records/employee records	employment + 7 years
Contracts	active + 6 years
Accounts payable	7 years

Accounts payable invoices	7 years
Accounts receivable records	7 years
Bank statements	7 years
Canceled checks	7 years
Cash receipt records	7 years
Donations (regular, weekly)	7 years
Expense reports	7 years
FICA / W2 records	7 years
Payroll records	7 years
Petty cash records	7 years
Receipts of purchases	7 years
Bank deposit slips	3 years
General/routine correspondence (acknowledgments, requests, travel arrangements, etc.)	3 years
Travel plans/arrangements	3 years
Periodic financial statements	2 years
Data for updating mailing lists	1 year
Invitations	1 year
Meeting notices	1 year
Mailing lists	active
Reference/resource materials	active

Summary Membership Report

Location	Pin #	Church Name	Members
Alachua	20112	First	15
Archer	20113	Bethlehem	38
Atlantic Beach	20114	Community	718
Branford	20115	Branford	45
Crescent City	1312	First	50
Dunnellon	20116	Dunnellon	196
Fairfield	20117	Fairfield	48
Fernandina Beach	20118	First	829
Gainesville	10920	Covenant	46
Gainesville	20119	First	690
Gainesville	20120	Grace	72
Gainesville	20121	Highlands	42
Gainesville	20122	Kanapaha	67
Gainesville	10075	Westminster	96
Green Cove Sprgs	1316	First	199
High Springs	20123	First	47
Jacksonville	20124	Arlington	50
Jacksonville	20125	Calvin	16
Jacksonville	20128	Fort Caroline	59
Jacksonville	3679	Highlands	368
Jacksonville	11320	Hodges Boulevard	369
Jacksonville	11713	Iglesia Nueva Esperanza	9
Jacksonville	11319	Kirkwood	116
Jacksonville	10739	Korean	52
Jacksonville	20129	Lake Shore	67
Jacksonville	20130	Lakewood	361
Jacksonville	20133	Murray Hill	50
Jacksonville	20140	Peace	64
Jacksonville	20136	Riverside	1220

Summary Membership Report

Jacksonville	20139	South Jacksonville	331
Jacksonville	20137	St Andrews	103
Jacksonville	20138	St Johns	427
Jacksonville	234	Woodlawn United	452
Jacksonville Beach	4017	Palms	1243
Jasper	20143	First	71
Lake City	20144	First	237
Lake City	20145	Mikesville	58
Mayport	20147	Mayport	28
McIntosh	20148	McIntosh	88
Melrose	20149	Faith	38
Middleburg	10998	Middleburg	39
Ocala	11000	Countryside	242
Ocala	20150	First	640
Ocala	20151	Fort King	178
Ocala	10738	Marion Oaks	61
Ocala	20152	Silver Springs Shores	131
Orange Park	20153	Orange Park	229
Orange Park	23306	St Giles	311
Palatka	20154	First	168
Palm Coast	10591	Trinity	472
Perry	20155	First	158
Reddick	20156	Reddick	11
Saint Augustine	1320	Memorial	788
San Mateo	20157	San Mateo	85
Starke	20158	First	68
Switzerland	10999	Geneva	199
Weirsdale	1324	Weirsdale	151
White Springs	20159	White Springs	6
Williston	20160	First	32

Totals 13044

2018 Presbytery Statistical Report

Presbytery	St Augustine		
Address	1937 Universtiy Blvd W, Jacksonville, FL 32217-2013		
Phone	904-733-8277	Fax	904-737-6658
Email	info@staugpres.org		
Web Site	www.staugpres.org		



Membership

Prior Active Members	13501	Adjusted membership	13466
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Gains

Certificate	167
Youth Professions	48
Professions & Reaffirmations	259

Losses

Certificate	75
Deaths	235
Deleted for any Other Reason	586

Total Gains	474	Total Losses	896
Total Ending Active Members	13044		

Baptisms

Presented by Others	65
At Confirmation	1
All Other	11

Average Weekly Worship Attendance	4285
Female Members	7699
Friends of the Congregation	823
Ruling Elders on Session	440
Do you have Deacons? Yes / No	14 / 30

Age Distribution of Active Members

25 & Under	868
26 - 40	1494
41 - 55	1438
56 - 70	2150
Over 70	3237
Total Age Distribution	9187

People with Disabilities

Hearing impairment	405
Sight impairment	100
Mobility impairment	360
Other impairment	274

Christian Education

Birth - 3	174
Age 4	91
Kindergarten	87
Grade 1	79
Grade 2	61
Grade 3	78
Grade 4	76
Grade 5	84
Grade 6	74

Grade 7	77
Grade 8	72
Grade 9	62
Grade 10	56
Grade 11	48
Grade 12	52
Young Adults	380
Over 25	1976
Teachers/Officers	365
Total Christian Education	3892

Racial Ethnic

Asian/Pacific Islander/South Asian	37
Black/African American/African	524
Middle Eastern/North African	9
Hispanic/Latino-a	61

Native American/Alaska Native/Indigenous	4
White	8988
Multiracial	17
Total Racial Ethnic	9640

Financial Data

Annual Income	19,074,810
Annual Expenses	16,403,651

Mission Expenses	1,193,677
Personnel Expenses	8,442,176
Facilities Expenses	2,707,279